

## Mandatory Public Disclosure

## A : GENERAL INFORMATION :

SL No.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	DAV MADAN MOHAN PUBLIC SCHOOL
2	AFFILIATION NO.(IF APPLICABLE)	
3	SCHOOL CODE (IF APPLICABLE)	
4	COMPLETE ADDRESS WITH PIN CODE	BRAHMAPUR, ICHHAPUR, BHADRAK , ODISHA - 756127
5	PRINCIPAL NAME	Dr. Rutuparna Sahu
6	PRINCIPAL QUALIFICATION	M.A. M. PHIL. B.Ed. Ph. D.
7	SCHOOL EMAIL ID	davbhadrak@gmail.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	9337320061

## B : DOCUMENTS AND INFORMATION:

SL No.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	<a href="http://davbhadrak.in/File/5674/NoticeBoard_cddf0ca7-01d4-4c09-af12-ec6aa561dfea_Trust_Registration_Certificate_2.PDF">http://davbhadrak.in/File/5674/NoticeBoard_cddf0ca7-01d4-4c09-af12-ec6aa561dfea_Trust_Registration_Certificate_2.PDF</a>
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	<a href="http://davbhadrak.in/File/5674/NoticeBoard_58ca68cf-b143-4546-ae9f-90b1b18b553c_NOC_Sec_Edn_3.pdf">http://davbhadrak.in/File/5674/NoticeBoard_58ca68cf-b143-4546-ae9f-90b1b18b553c_NOC_Sec_Edn_3.pdf</a>
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	<a href="http://davbhadrak.in/File/5674/NoticeBoard_07d3192c-212b-4e83-9116-bf1892f10fe2_COR4.pdf">http://davbhadrak.in/File/5674/NoticeBoard_07d3192c-212b-4e83-9116-bf1892f10fe2_COR4.pdf</a>
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	<a href="http://davbhadrak.in/File/5674/NoticeBoard_ffddb1f4-be84-4f9c-959d-55bff413c987_Building5.pdf">http://davbhadrak.in/File/5674/NoticeBoard_ffddb1f4-be84-4f9c-959d-55bff413c987_Building5.pdf</a>
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	<a href="http://davbhadrak.in/File/5674/NoticeBoard_f704af9f-6202-474b-8d89-614ce925a135_Fire_Safety_6.pdf">http://davbhadrak.in/File/5674/NoticeBoard_f704af9f-6202-474b-8d89-614ce925a135_Fire_Safety_6.pdf</a>
7	COPY OF THE DEO CERTIFICATE SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATIONOR SELF CERTIFICATION BY SCHOOL	<a href="http://davbhadrak.in/File/5674/NoticeBoard_921a2838-53a1-40f1-8e37-dac2f5df3dfd_DEO7.pdf">http://davbhadrak.in/File/5674/NoticeBoard_921a2838-53a1-40f1-8e37-dac2f5df3dfd_DEO7.pdf</a>
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	<a href="http://davbhadrak.in/File/5674/NoticeBoard_64e4b9c4-b72b-4d58-a659-508362af7d7a_Sanitation8.pdf">http://davbhadrak.in/File/5674/NoticeBoard_64e4b9c4-b72b-4d58-a659-508362af7d7a_Sanitation8.pdf</a>

**NOTE:** THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

## C : RESULT AND ACADEMICS :

SL No.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	<a href="http://davbhadrak.in/File/5674/NoticeBoard_672c8658-d82a-4dd1-8d9f-ad88ba1e8928_C_1_FEE.pdf">http://davbhadrak.in/File/5674/NoticeBoard_672c8658-d82a-4dd1-8d9f-ad88ba1e8928_C_1_FEE.pdf</a>
2	ANNUAL ACADEMIC CALENDER	<a href="http://davbhadrak.in/File/5674/NoticeBoard_bbf0f0bb-1381-4504-adce-6f861324ec0b_C_2_A_Cal.pdf">http://davbhadrak.in/File/5674/NoticeBoard_bbf0f0bb-1381-4504-adce-6f861324ec0b_C_2_A_Cal.pdf</a>
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	<a href="http://davbhadrak.in/File/5674/NoticeBoard_876dc8e7-af3d-4537-a56e-7a48e3518746_C_3_SMC.pdf">http://davbhadrak.in/File/5674/NoticeBoard_876dc8e7-af3d-4537-a56e-7a48e3518746_C_3_SMC.pdf</a>
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	<a href="http://davbhadrak.in/File/5674/NoticeBoard_dbcd03bf-3596-4767-86ad-9a0a8896c2ca_C_4_PTA.pdf">http://davbhadrak.in/File/5674/NoticeBoard_dbcd03bf-3596-4767-86ad-9a0a8896c2ca_C_4_PTA.pdf</a>

5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	<a href="http://davbhadrak.in/File/5674/NoticeBoard_bcd050a0-7e36-4ff1-871d-da3a3589a50e_C_5_RESULT.pdf">http://davbhadrak.in/File/5674/NoticeBoard_bcd050a0-7e36-4ff1-871d-da3a3589a50e_C_5_RESULT.pdf</a>
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**D : STAFF (TEACHING) :**

SL No.	INFORMATION	DETAILS
1	PRINCIPAL	RUTUPARNA SAHU
2	TOTAL NO. OF TEACHERS	15
	PGT	0
	TGT	3
	PRT	12
3	TEACHERS SECTION RATIO	3:2
4	DETAILS OF SPECIAL EDUCATOR	RAJAT KUMAR BEHURIA
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	RAJAT KUMAR BEHURIA

**RESULT CLASS: X**

SL No.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1					

**RESULT CLASS: XII**

SL No.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1					

**E : SCHOOL INFRASTRUCTURE:**

SL No.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	10319.484
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	11 & 46
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	3 & 56
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	7
6	NO. OF BOYS TOILETS	13
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	