

**FORMAT OF CERTIFICATE TO BE ISSUED BY THE DISTRICT EDUCATION OFFICER IN RESPECT OF SCHOOLS SEEKING AFFILIATION WITH THE CENTRAL BOARD OF SECONDARY EDUCATION**

(In accordance with **School Safety Policy, 2016** issued by the NDMA, **Manual on Safety and Security of Children in Schools** developed by NCPDR and the **National Building Code**)

**PART-A**

(This part is to be filled-up by the school and to be produced before the District Education Officer along with all supporting documents and certificates in original)

**GENERAL INFORMATION**

1	Name of the School: (Name should be exactly as per NOC and recognition certificate)	DAV MADAN MOHAN PUBLIC SCHOOL
2	Address of the School:	ICHHAPUR, BHADRAK
3	U-DISE code allotted to the school:	210904853
4	Name and address of the Trust/Society/ Company (under section-8) running the School	THE DAV COLLEGE TRUST AND MANAGEMENT SOCIETY.
5	Is the Trust/Society/ Company duly registered with the competent registering authority and the registration is valid as on date?	YES
6	Proposed affiliation with CBSE for:	Secondary
7	Location of school	<input checked="" type="checkbox"/> Outside the municipal limits of town. <input type="checkbox"/> In the municipal limits of metropolitan city <input type="checkbox"/> In the municipal limits of city having population more than 15 lakhs <input type="checkbox"/> In the hill areas (as per planning commission norms) <input type="checkbox"/> In the municipal limits of capital city of a state <input type="checkbox"/> In the municipal limits of class-x cities <input type="checkbox"/> On an island <input type="checkbox"/> In the municipal limits of a hill station <input type="checkbox"/> In the municipal limits of city having population less than 15 lakhs
8	Is the School already affiliated to any board for Class-X or XII examinations?	NO (If yes name of the Board) (Also mention whether the school is affiliated for Class X or XII)

(Signature of Principal)  
**Head**

DAV Madan Mohan Public School  
Ichhapur, Bhadrak

(Signature of D.E.O.)  
**District Education Officer**  
**BHADRAK**

9	Standard/level/class up to which the school is running:	LKG to Class. VIII
<b>INFORMATION REGARDING NOC AND RECOGNITION CERTIFICATE</b>		
10	Has the school obtained No Objection Certificate from the State Government for Affiliation with CBSE?	NO
11	Number of NOC and date of issue:	NIL
12	Has the school obtained Recognition Certificate from the State Government from class-1 to 8 <sup>th</sup> ?	YES
13	Number of Recognition Certificate from class-1 to 8 <sup>th</sup> and date of issue:	8013/ 06.08.18
<b>INFORMATION REGARDING LAND DETAILS AND OWNERSHIP</b>		
14	Is the school situated on a single contiguous plot of land bounded on all sides by a Pucca Boundary Wall?	YES/NO
15	Are both the School and the Play Ground situated in a single compound bounded by a single continuous Boundary Wall on all sides?	YES/NO
16	Total area (in square meters) in respect of 14 and 15 above on which the school is situated:	10319.48 SQ.M.
17	The land is in the possession of the school/ Trust/Society/Company legally by way of:	Lease deed
18	Name of the Owner/Lessee of the land in respect of point-15 above:	Mr. Hemanta Ku Padhi
19	In case the land is in the possession of the society/school by way of lease as per State Government norms, the period of the lease:	FROM 14.12.2016 to 14.12.2106 TOTAL 90 YEARS
20	Is any public road, canal or thorough-fare, HT line etc. passing through the land in respect of point-16 above?	YES/NO If yes the details
<b>INFORMATION REGARDING ESSENTIAL SAFETY REQUIREMENTS</b>		
21	Has the school been inspected by the Government engineer and the school building been found structurally safe for running a school?	YES/NO
21(a)	If yes the date of last inspection:	20.06.2019
22	Has the school been inspected by the officer of Government Fire Department and the school building been declared safe for school from the point of view of fire safety?	YES/NO
22(a)	If yes the date of last inspection:	12.06.2019
23	Has the school compound been checked by the public health department and the health and sanitary conditions been found to be satisfactory and the water has been found safe for drinking?	YES/NO
23(a)	If yes the date of last inspection:	06.06.2019
<b>INFORMATION REGARDING THE STAFF</b>		
24	Does the school have well defined service rules and conditions for its employees as per prevalent norms of appropriate Government?	YES/NO
25	Is the school paying salary to the teachers and other employees as per the norms of the appropriate Government?	YES/NO
26	Is the salary to the teachers and other employees of the school being paid through the bank by mode of electronic clearing? (Payment by cheque or cash to the individuals is not allowed)	YES/NO

(Signature of Principal)

Head

DAV Madan Mohan Public School,  
Ichhapur, Bhadrak(Signature of D.E.O.)  
District Education Officer  
BHADRAK

APPENDIX-II

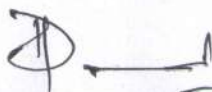
<p style="text-align: center;"><i>[Signature]</i>  <b>Manager</b>  <b>DAV Madan Mohan Public School</b>  <b>Brahmapur, Ichhapur, Bhadrak-27</b>  <small>(of School Manager)</small></p>	<p style="text-align: center;"><i>[Signature]</i>  <b>Head</b>  <small>Signature with Stamp</small>  <b>DAV Madan Mohan Public School</b>  <small>(of School Ichhapur, Bhadrak)</small></p>		
<p><b>PART-B</b></p> <p>(This part is to be filled-up by the District Education Officer after verifying all supporting documents and certificates in original and <b>visiting the school</b>)</p>			
<p>File No..... Date of Issuance.....</p>			
1	<p>This is to certify that the information above, provided by the school has been verified on the basis of all supporting documents &amp; certificates and visiting the school and the information has been found correct.</p>		
2	<table border="1" style="width: 100%;"> <tr> <td style="width: 70%;"> <p>Is the school recommended for affiliation?</p> <p><small>(Please ensure that the school fulfils land requirements also as per details given in Appendix-A along with point nos. 1-26)</small></p> </td> <td style="width: 30%; text-align: center;"> <p><b>YES/NO</b></p> </td> </tr> </table>	<p>Is the school recommended for affiliation?</p> <p><small>(Please ensure that the school fulfils land requirements also as per details given in Appendix-A along with point nos. 1-26)</small></p>	<p><b>YES/NO</b></p>
<p>Is the school recommended for affiliation?</p> <p><small>(Please ensure that the school fulfils land requirements also as per details given in Appendix-A along with point nos. 1-26)</small></p>	<p><b>YES/NO</b></p>		
3	<table border="1" style="width: 100%;"> <tr> <td style="width: 70%;"> <p>Recommended for <b>Middle Class Syllabus/Secondary/Senior Secondary</b> to CBSE?</p> </td> <td style="width: 30%; text-align: center;"> <p><b>Secondary Level</b></p> </td> </tr> </table>	<p>Recommended for <b>Middle Class Syllabus/Secondary/Senior Secondary</b> to CBSE?</p>	<p><b>Secondary Level</b></p>
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<p style="text-align: right;"> <i>[Signature]</i>  <b>Signature</b>  <small>-- (Name and Stamp of Issuing Officer)</small>  <b>DISTRICT EDUCATION OFFICER/NAME OF DISTRICT</b>  <b>BHADRAK</b> </p>			

DISTRICT EDUCATION OFFICER SHALL PUT A TICK MARK AGAINST THE COLUMN UNDER WHICH THE SCHOOL IS FULFILLING THE LAND CRITERIA

Name and Address of the school:  
DAV MADAN MOHAN PUBLIC SCHOOL

Total Land area in lawful possession  
of school: 2.55 ACRES ✓

SN	LOCATION OF SCHOOL	LAND REQUIREMENT	Please Tick the column in which the School is fulfilling requirement
1	Any Where in India	Minimum 6000 Square Meters	
2	In Municipal limits of cities with a population exceeding 15 Lakhs.	Minimum 4000 Square Meters	
3	In hilly areas prescribed by the Planning Commission (NITI Aayog).	Minimum 4000 Square Meters	
4	In Municipal Limits of the State Capital Cities.	Minimum 4000 Square Meters	
5	In the North Eastern States.	Minimum 4000 Square Meters	
6	In the state of Jammu and Kashmir	Minimum 4000 Square Meters	
7	In Municipal Limits of Ghaziabad, NOIDA, Faridabad and Gurugram cities	Minimum 4000 Square Meters	
8	In the Municipal Limits of Panchkula and Mohali/SAS Nagar	Minimum 4000 Square Meters	
9	In the Municipal Limits Class-X cities (Ahmedabad, Bengaluru, Hyderabad, Pune). Or on the Hill Stations. (For Secondary Level)	Minimum 2000 Square Meters	
10	In the Municipal Limits Class-X cities (Ahmedabad, Bengaluru, Hyderabad, Pune). Or on the Hill Stations. (For Senior Secondary Level)	Minimum 3000 Square Meters	
11	In the Municipal Limits of Chennai, Delhi, Kolkata and Mumbai Or the state of Arunachal Pradesh. Or the state of Sikkim Or the Islands. (For Secondary Level)	Minimum 1600 Square Meters	
12	In the Municipal Limits of Chennai, Delhi, Kolkata and Mumbai Or the state of Arunachal Pradesh. Or the state of Sikkim Or the Islands. (For Senior Secondary Level)	Minimum 2400 Square Meters	



(Signature of Principal)  
Head

DAV Madan Mohan Public School  
Ichhapur, Bhadrak

Signature (Name and Stamp of Issuing DEO)

DISTRICT EDUCATION OFFICER/NAME OF DISTRICT OFFICER

(Signature of D.E.O.)