

APPENDIX -IX

MANDATORY PUBLIC DISCLOSURE

A : GENERAL INFORMATION :

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	DAV MADAN MOHAN PUBLIC SCHOOL
2	AFFILIATION NO.(IF APPLICABLE)	1530379
3	SCHOOL CODE (IF APPLICABLE)	16134
4	COMPLETE ADDRESS WITH PIN CODE	ICHHAPUR, BHADRAK , BHADRAK , ODISHA - 756127
5	PRINCIPAL NAME	Rutuparna Sahu
6	PRINCIPAL QUALIFICATION	M.A., M. Phil., B.Ed., Ph. D.
7	SCHOOL EMAIL ID	davbhadrak@gmail.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	07894292102

B : DOCUMENTS AND INFORMATION:

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	http://davbhadrak.in/File/5674/NoticeBoard_9bcd047-19aa-4a78-9990-514045fb71db_AFFILIATION%20LETTER.pdf
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	http://davbhadrak.in/File/5674/NoticeBoard_cddf0ca7-01d4-4c09-af12-ec6aa561dfea_Trust_Registration_Certificate_2.PDF
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	http://davbhadrak.in/File/5674/NOC-4490%20DAV%20MADAN%20MOHAN.pdf
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	http://davbhadrak.in/File/5674/COR%20upto%2031.03.2027%20-12416.PDF
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	http://davbhadrak.in/File/5674/NoticeBoard_ffddb1f4-be84-4f9c-959d-55bff413c987_Building5.pdf
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	http://davbhadrak.in/File/5674/NoticeBoard_f704af9f-6202-474b-8d89-614ce925a135_Fire_Safety_6.pdf
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	http://davbhadrak.in/File/5674/SELF%20CERTIFICATION%20BY%20SCHOOL.pdf

8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	http://davbhadrak.in/File/5674/NoticeBoard_64e4b9c4-b72b-4d58-a659-508362af7d7a_Sanitation8.pdf
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NOTE:

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C : RESULT AND ACADEMICS :

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	http://davbhadrak.in/File/5674/Fee%20Structure%20for%20the%20session%202023-24.pdf
2	ANNUAL ACADEMIC CALENDER	http://davbhadrak.in/File/5674/ANNUAL%20CALENDAR%202023-24.pdf
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	http://davbhadrak.in/File/5674/SMC%20Details%20of%20DAV%20MM-2023-2025-REVISED.pdf
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	http://davbhadrak.in/File/5674/PTA%20Members.pdf
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	http://davbhadrak.in/File/5674/RESULT%20OF%203%20YEARS%20STD-VIII.pdf

D : STAFF (TEACHING) :

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL	Rutuparna Sahu
2	TOTAL NO. OF TEACHERS	26
	PGT	0
	TGT	9
	PRT	12
3	TEACHERS SECTION RATIO	1.5:1
4	DETAILS OF SPECIAL EDUCATOR	Rajat Kumar Behuria
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	Rajat Kumar Behuria

RESULT CLASS: X

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1					

RESULT CLASS: XII

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1					

E : SCHOOL INFRASTRUCTURE:

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	10319.484
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	17 & 46
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	3 & 56
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	12
6	NO. OF BOYS TOILETS	16
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	https://youtu.be/x-WrSIEv3BA